



CATHEDRAL OF SAINT ANDREW

Grand Rapids, MI

Twenty-Seventh Sunday in Ordinary Time

October 4, 2026

INTRODUCTORY RITES

ENTRANCE

All Creatures of Our God and King

1. All creatures of our God and King,
Lift up your voice and with us sing: Alleluia! Alleluia!
O burning sun with golden beam
And silver moon with softer gleam:
Alleluia! Alleluia! Alleluia, alleluia, alleluia!
2. O rushing wind and breezes soft,
O clouds that ride the winds aloft: Alleluia! Alleluia!
O rising morn, in praise rejoice,
O lights of evening, find a voice.
Alleluia...
3. O flowing waters, pure and clear,
Make music for your Lord to hear: Alleluia! Alleluia!
O fire so masterful and bright,
Providing us with warmth and light,
Alleluia...

Text: *Laudato si, mi Signor*; Francis of Assisi, 1182-1226; tr. by William H. Draper, 1855-1933, alt., J. Curwen and Sons

PENITENTIAL ACT

GLORY TO GOD

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us;
 you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have
 mer - cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo-ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT PRAYER

LITURGY OF THE WORD

FIRST READING

Isaiah 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring

forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

RESPONSORIAL PSALM

Psalm 80

The vine-yard of the Lord is the house of Is - ra - el.

You brought a vine out of Egypt; you drove out the nations and planted it.
It stretched out its branches to the sea; to the River it stretched out its shoots.

Then why have you broken down its walls? It is plucked by all who pass by the way.
It is ravaged by the boar of the forest, devoured by the beasts of the field.

God of hosts, turn again, we implore; look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted, the son of man you have claimed for yourself.

And we shall never forsake you again; give us life that we may call upon your name.
O LORD God of hosts, bring us back; let your face shine forth, and we shall be saved.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Norah Duncan IV, © 2012, GIA Publications, Inc.

SECOND READING

Philippians 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is

true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

GOSPEL ACCLAMATION

GOSPEL

Matthew 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us

kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY

Make Me a Channel of Your Peace

1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.
2. Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.
3. O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved as to love with all my soul.
4. Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, ca. 1182–1226. Text and music © 1967, 2003, OCP. All rights reserved.
Dedicated to Mrs. Frances Tracy.

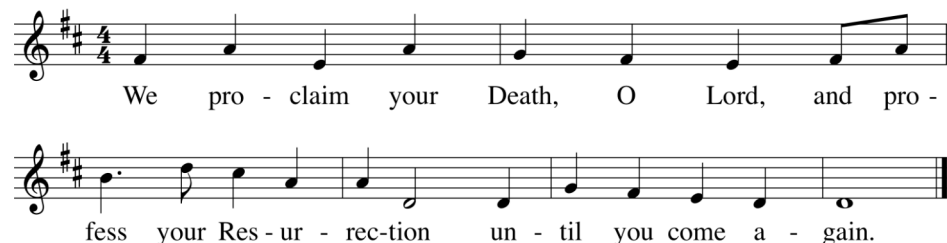
EUCHARISTIC PRAYER

HOLY, HOLY, HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.

Blessed is he, blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.
Hosanna in the highest, hosanna in the highest.

MEMORIAL ACCLAMATION



Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

AMEN



Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

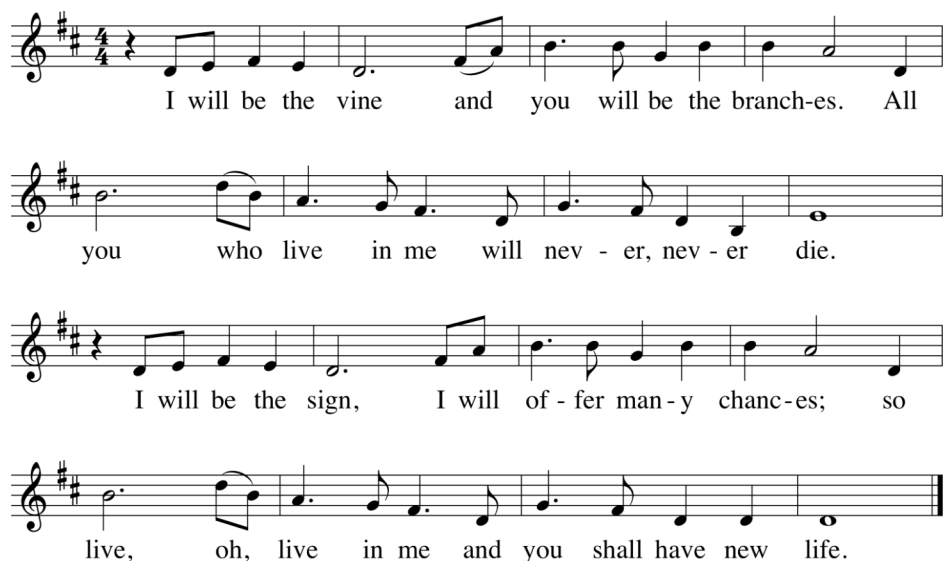
COMMUNION ANTIPHON

Lamentations 3:25

The Lord is good to those who hope in him, to those who are searching for his love.

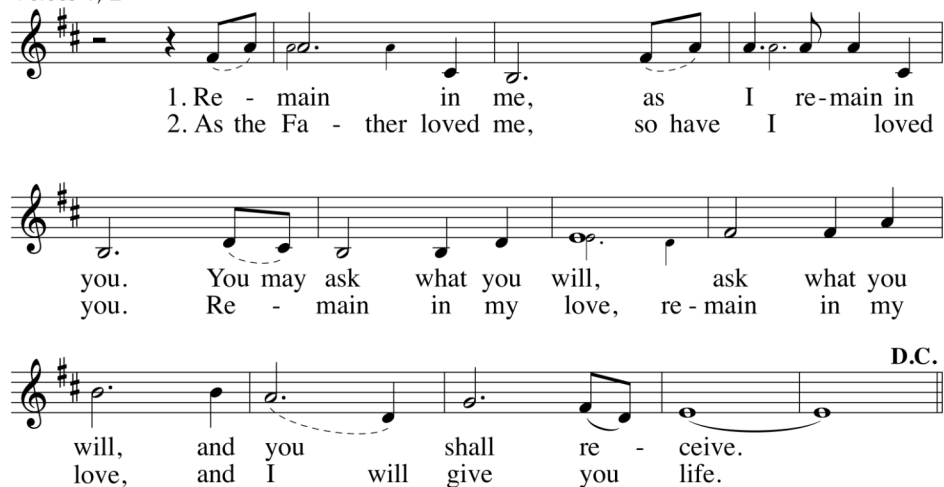
COMMUNION

I Will be the Vine



I will be the vine and you will be the branch-es. All
you who live in me will nev - er, nev - er die.
I will be the sign, I will of - fer man - y chanc-es; so
live, oh, live in me and you shall have new life.

Verses 1, 2



1. Re - main in me, as I re-main in
2. As the Fa - ther loved me, so have I loved
you. You may ask what you will, ask what you
you. Re - main in my love, re - main in my
will, and you shall re - ceive.
love, and I will give you life.

D.C.

3. If you are my friends, you will live my commands.
There is no greater love, no greater love than to lay down your life for your friends.

Liam Lawton, © 1998, GIA Publications, Inc.

COMMUNION (10:00)

Make My Life a Living Prayer

Make my life a living prayer. May I flourish in your sight.
Make my life a living prayer. Where there is truth and wisdom, there is love.

I am known to you in times of sickness. I am known to you in times of feebleness.
I am known to you in times of darkness. I am known to you in times of loneliness.
You are endless truth, endless wisdom, Love beyond all fear.

Make my life a living prayer...

Music by Aaron David Miller. Text based on a prayer by Julian of Norwich, © 2008, Augsburg Fortress.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL Father, We Thank You, Who Have Planted

1. Fa - ther, we thank you, who have plant - ed
2. Watch o'er your Church, O Lord, in mer - cy,

Your ho - ly name with - in our hearts.
Save it from e - vil, guard it still;

Knowl - edge and faith and life im - mor - tal
Per - fect it in your love, u - nite it,

Je - sus your Son to us im - parts.
Cleansed and con - formed un - to your will.

Lord, you have made all for your pleas - ure,
As grain, once scat - tered on the hill - sides,

And giv'n us food for all our days,
Was in this bro - ken bread made one,

Giv - ing in Christ the bread e - ter - nal;
So from all lands your Church be gath - ered

Yours is the pow'r, yours be the praise.
In - to your king - dom by your Son.

Text: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895–1984, alt., © 1940, The Church Pension Fund
Tune: RENDEZ A DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

Prayer for Vocations

O God, hear our prayer and let our cry come to You. Bless the Diocese of Grand Rapids with many vocations to the priesthood, diaconate, and religious life. Give Your sons and daughters the confidence to accept Your call, and the love to follow always in the footsteps of Your beloved Son with courage and dedication to Your will. Amen.

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