



CATHEDRAL  
OF SAINT ANDREW  
Grand Rapids, MI

**FOURTH SUNDAY OF ADVENT**

DECEMBER 22, 2024

**ENTRANCE ANTIPHON**

Isaiah 45:8

*Drop down, you heavens from above, and let the skies pour down righteousness.  
Let the earth open and bring forth a Savior.*

**INTRODUCTORY RITES**

**ENTRANCE**

Savior of the Nations, Come



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
2. Not by hu - man flesh and blood, But the Spir - it
3. Won - drous birth! O won - drous child Of the Vir - gin
4. From God's heart the Sav - ior speeds, Back to God his
5. Bright - ly does Christ's man - ger shine, Glo - rious is its



here your home. Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh,  
un - de - filed! Ver - y God, and Mar - y's son,  
path - way leads; Out to van - quish death's com - mand,  
light di - vine. Night can - not this light sub - due;



That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
Ea - ger now his race to run!  
Back to reign at God's right hand.  
Let our faith shine ev - er new.

Text: *Veni Redemptor gentium*, asc. to St. Ambrose of Milan, 340-397; German tr. by Martin Luther, 1483-1546; English tr. sts. 1-3, 5 by William M. Reynolds, 1812-1876, alt. st. 4 by Martin L. Seltz, 1909-1967, alt., © 2006, Augsburg Fortress  
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524

**PENITENTIAL ACT**

*Priest: Have mercy on us, O Lord.*

**All:** For we have sinned against you.

*Priest: Show us, O Lord, your mercy.*

**All:** And grant us your salvation.

*Priest: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.*

**All:** Amen.



Ky - ri - e, e - le - i - son.  
Lord, have mer - cy.



Ky - ri - e, e - le - i - son.  
Lord, have mer - cy.

*Continued on next page.*

Cantor  
Chri - ste, e - le - i - son.  
Christ, have mer cy.

All  
Chri - ste, e - le - i - son.  
Christ, have mer - cy.

Cantor  
Ky - ri - e, e - le i - son.  
Lord, have mer cy.

All  
Ky - ri - e, e - le i - son.  
Lord, have mer cy.

Steven C. Warner  
Music © 1960, 2010, WLP

## COLLECT

## LITURGY OF THE WORD

### FIRST READING

Michah 5:1-4a

Thus says the LORD: You, Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel; whose origin is from of old, from ancient times. Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his kin-

dred shall return to the children of Israel. He shall stand firm and shepherd his flock by the strength of the LORD, in the majestic name of the LORD, his God; and they shall remain, for now his greatness shall reach to the ends of the earth; he shall be peace.

### RESPONSORIAL PSALM

Isaiah 80

Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hear us,  
enthroned on the cherubim, shine forth.  
Rouse up your might and come to  
save us. *R.*

God of hosts, turn again, we implore;  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted,  
the son of man you have claimed  
for yourself. *R.*

May your hand be on the man at your  
right hand,  
the son of man you have confirmed  
as your own.  
And we shall never forsake you again;  
give us life that we may call upon  
your name. *R.*

Text: Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Lectioary*, Edición Hispanoamericana, © 1970, 1972, Conferencia Episcopal Española  
Music: Respuesta/Refrain, Tony E. Alonso, © 2004, GIA Publications, Inc.

### SECOND READING

Hebrews 10:5-10

Brothers and sisters: When Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"

First he says, "Sacrifices and offerings,

holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

## GOSPEL ACCLAMATION



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

## GOSPEL

Luke 1:39-45

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among wom-

en, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scrip-

tures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

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## LITURGY OF THE EUCHARIST

### OFFERTORY (10:00)

Ave Maria  
*John Michael Trotta*

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

OFFERTORY (4:30)

Ave Maria

Verses

1. Hail Mar - y full of grace, the  
 2. Ho - ly Mar - y moth-er of God, the

Lord is with you.  
 Lord is with you.

Bless - ed are you a - mong all wom-en,  
 Pray for us sin - ners, pray for us sin - ners,

Blest is the fruit of your womb.  
 Now and at the hour of our death.

Refrain

Je - sus, formed in your faith, A - ve Ma - ri - a al - le -  
 lu - ia. Je - sus, born in your love,

A - ve Ma - ri - a al - le - lu - ia.

TEXT: Hail Mary; additional text by Dan Kantor, b.1960  
 Tune: Dan Kantor, b.1960; arr. by Rob Glover, b.1950  
 © 1993, GIA Publications, Inc.

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

### MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL

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Music © 1960, 2010, WLP

### AMEN

A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP

## COMMUNION RITE

### LORD'S PRAYER

### LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner  
Music © 1960, 2010, WLP

### COMMUNION ANTIPHON

Isaiah 7:14

*Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.*

### COMMUNION

Jesus, Hope of the World

Je - sus, hope of the world, Je - sus, light in our  
dark - ness, here we a - wait you, O Mas - ter Di - vine.  
Here we re - ceive you in Bread and in Wine:  
Je - sus, hope of the world.

1. Come to us, O Son of God! Come to us, O Son of Man!  
Come, Son of God! Come, Son of Man! Shepherd your people in love!
2. Come to us, O Promised King! Come to us, O Promised Peace!  
Come, Promised King! Come, Promised Peace! Come and be Lord of our hearts!

3. Come to us, O Rising Sun! Come to us, O Endless Light!  
Come, Rising Sun! Come, Endless Light! Shatter the darkness of death!
4. Come to us, O Heart's Desire! Come to us, O Saving Love!  
Come, Heart's Desire! Come, Saving Love! Banish our doubt and our fear!

*Text and Tune: Deanna Light and Paul A. Tate, © 2003, World Library Publications*

## PRAYER AFTER COMMUNION

### CONCLUDING RITES

#### BLESSING AND DISMISSAL

#### RECESSIONAL HYMN

#### O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el,  
2. O come, O Key of Da - vid, come,  
3. O come, O Day - spring from on high,  
4. O come, De - sire of na - tions, bind  
And ran - som cap - tive Is - ra - el,  
And o - pen wide our heav'n - ly home;  
And cheer us by your draw - ing night;  
In one the hearts of hu - man - kind;  
That mourns in lone - ly ex - ile here  
Make safe the way that leads on high,  
Dis - perse the gloom - y clouds of night,  
O bid our sad di - vi - sions cease,  
Un - til the Son of God ap - pear.  
And close the path to mis - er - y.  
And death's dark shad - ow put to flight.  
And be for us our King of Peace.  
Re - joice! Re - joice! Em - man - u - el  
Shall come to you, O Is - ra - el.

*Text: Veni, veni Emmanuel; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt  
Tune: VENI EMMANUEL, LM with refrain; Mode I, 15th C. Frensch; adapt by Thomas Helmore, 1811-1890*

#### Prayer for Vocations

O God, hear our prayer and let our cry come to You. Bless the Diocese of Grand Rapids with many vocations to the priesthood, diaconate, and religious life. Give Your sons and daughters the confidence to accept Your call, and the love to follow always in the footsteps of Your beloved Son with courage and dedication to Your will. Amen.

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