



TWENTY-FOURTH SUNDAY IN ORDINARY TIME

SEPTEMBER 15, 2024

INTRODUCTORY RITES

ENTRANCE

O Christ the Great Foundation



1. O Christ the great foun - da - tion On which your peo - ple stand
2. Bap - tized in one con - fes - sion, One church in all the earth,
3. Where ty - rants' hold is tight - ened, Where strong de - vour the weak,
4. This is the mo - ment glo - rious When he who once was dead



To preach your true sal - va - tion In ev - 'ry age and land:
We bear our Lord's im - pres - sion, The sign of sec - ond birth:
Where in - no - cents are fright - ened The right - eous fear to speak,
Shall lead his church vic - to - rious, Their cham - pion and their head.



Pour out your Ho - ly Spir - it To make us strong and pure,
One ho - ly peo - ple gath - ered In love be - yond our own,
There let your church a - wak - ing At - tack the pow'rs of sin
The Lord of all cre - a - tion His heav'n - ly king - dom brings



To keep the faith un - bro - ken As long as worlds en - dure.
By grace we were in - vit - ed, By grace we make you known.
And, all their ram - parts break - ing, With you the vic - tory win.
The fi - nal con - sum - ma - tion, The glo - ry of all things.

Text: Timothy T'ingfang Lew, 1891-1947, alt., © 1977, Christian Conference of Asia, admin. by GIA Publications, Inc.

Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876

PENITENTIAL ACT

GLORY TO GOD



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we



bless you, we a - dore you, we glo - ri - fy you, we



give you thanks for your great glo - ry, Lord God,



heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of
 God, Son of the Fa-ther, you take a-way the
 sins of the world, have mer - cy on us;
 you take a-way the sins of the world, re - ceive our prayer;
 you are seat-ed at the right hand of the Fa - ther, have
 mer - cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the
 Fa - ther. A - men.

Text: ICEL, © 2010
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 50:5-9a

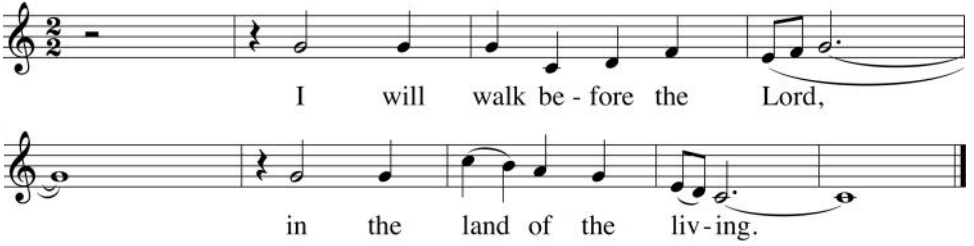
The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am

not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

RESPONSORIAL PSALM

Psalm 116



I will walk be - fore the Lord,
in the land of the liv - ing.

Refrain: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Ronald F. Krisman, © 2004, GIA Publications, Inc.

SECOND READING

James 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is

it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Alleluia 11, Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.

GOSPEL

Mark 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

tures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scrip-

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY

Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross; let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
let your fool - ish pride be still; The Lord for you ac -
calm - ly ev - 'ry dan - ger brave: It guides you to a
think till death to lay it down; For those who hum - bly



will - ing heart, And hum - bly fol - low af - ter me."
spir - it up, And brace your heart, and nerve your arm.
cept - ed death Up - on a cross on Cal - v'ry's hill.
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

EUCHARISTIC PRAYER

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the



high - est, ho - san - na, ho - san - na, ho -




san - na in the high - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na, ho -

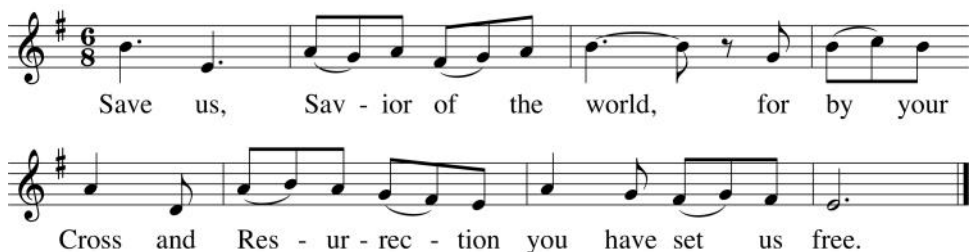
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san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

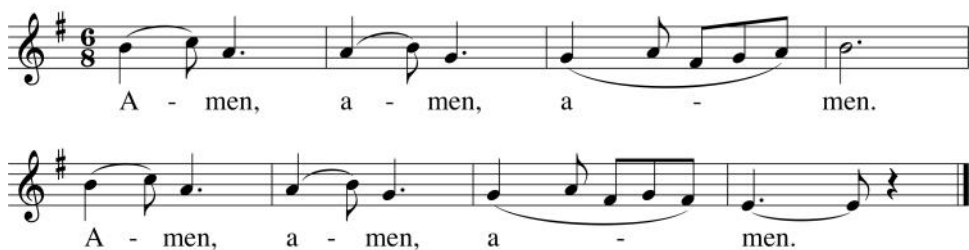
MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 2010, GIA Publications, Inc.

AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Continued on next page.



Here, in truth, we will be fed. You that yearn for
 Here, in joy, we keep the feast. We that once were
 Here, in peace, we have been led. Blest are those who



days of full-ness, All a-round us is our food.
 lost and scat-tered In com-mun-ion's love have stood.
 from this ta-ble Live their days in grat-i-tude.

Refrain



Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim till



all the world a-dore his sa-cred name.

Verses



1. Come, Chris-tians, fol-low where our Sav-ior trod,
2. All new-born ser-vants of the Cru-ci-fied
3. O Lord, once lift-ed on the glo-rious tree,
4. So shall our song of tri-umph ev-er be:

to Refrain



1. our King vic-tor-ious, Christ, the Son of God.
2. bear on their brow the seal of Christ who died.
3. your death has brought us life e-ter-nal-ly.
4. praise to the Cru-ci-fied for vic-to-ry.

Text: 10 10 with refrain; based on 1 Corinthians 1:18; George W. Kitchin, 1827-1912; rev. by Michael R. Newboldt, 1874-1956. Music: Sydney H. Nicholson, 1875-1947. Text and music © 1974, Hope Publishing Co. All rights reserved. Used with permission.

Prayer for Vocations

O God, hear our prayer and let our cry come to You. Bless the Diocese of Grand Rapids with many vocations to the priesthood, diaconate, and religious life. Give Your sons and daughters the confidence to accept Your call, and the love to follow always in the footsteps of Your beloved Son with courage and dedication to Your will. Amen.

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