



CATHEDRAL
OF SAINT ANDREW
Grand Rapids, MI

SIXTH SUNDAY OF EASTER

MAY 5, 2024

ENTRANCE ANTIPHON

Isaiah 48:20

*Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth:
The Lord has freed his people, alleluia.*

INTRODUCTORY RITES

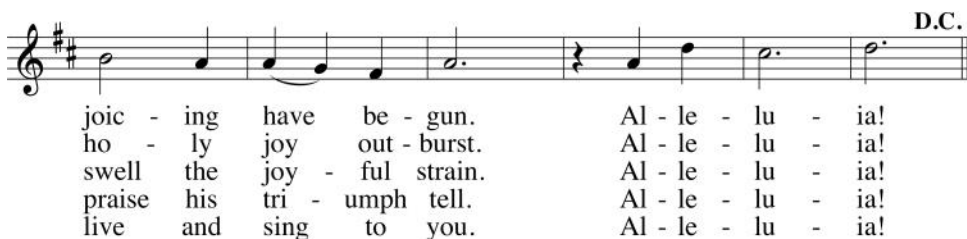
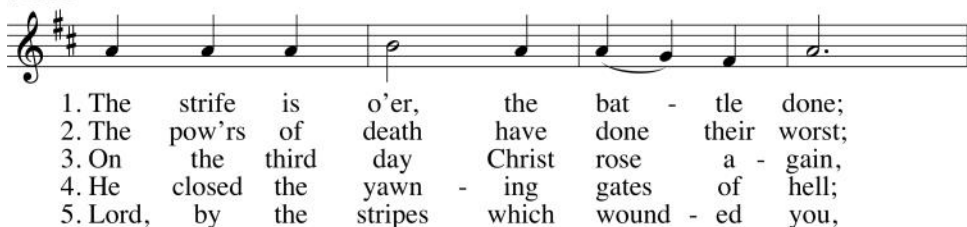
ENTRANCE

The Strife is O'er

Refrain



Verses



Text: *Finita jam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832–1909, alt.


Tune: VICTORY, 888 with alleluia and refrain; Giovanni da Palestrina, 1525–1594; adapt. by William H. Monk, 1823–1889

PENITENTIAL ACT


GLORY TO GOD



Verse 1




1. We praise you, we bless you, we a - dore you, we




glo - ri - fy you, we give you thanks for your great glo - ry,

To refrain.




Lord God, heav - en - ly King, O God, al - might - y Fa - ther.


Verse 2




2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the




sins of the world, have mer - cy on us; you take a - way the




sins of the world, re - ceive our prayer; you are seat - ed at the

To refrain.




right hand of the Fa - ther, have mer - cy on us.


Verse 3



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,




you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of

To refrain.



God the Fa - ther. A - men, a - men.

Text: ICEL, © 2010; Music: Missa Pacem, L. Randolph Babin, © 2004, 2021, GIA Publications, Inc.

LITURGY OF THE WORD

FIRST READING

Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being."

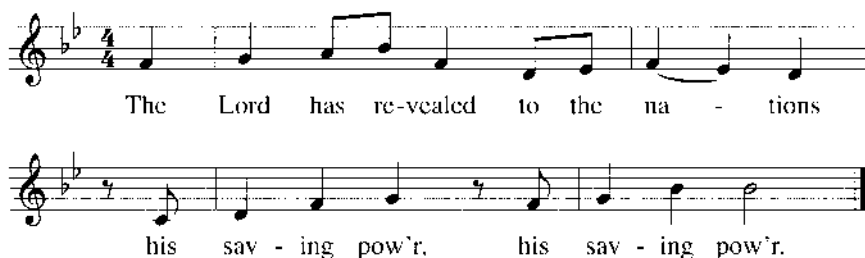
Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him."

While Peter was still speaking these things, the Holy Spirit fell upon all who

were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

RESPONSORIAL PSALM

Psalm 98



Refrain: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

SECOND READING

1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God

was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

GOSPEL ACCLAMATION

Mass of the Resurrection

GOSPEL

John 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for

one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

HOMILY

PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended

into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY (10:00)

You Are My Friends

You are my friends, says the Lord. If you do what I command you and love one another, you are my friends. I no longer call you slaves, for slaves do not know what their master does. Instead, I call you friends, for all that I heard from my Father I have made known to you.

Text: John 15:14-15. Music: James Chepponis

OFFERTORY (4:30)

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear,
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,
 5. Let us re - call that in our midst
 6. No race nor creed can love ex - clude

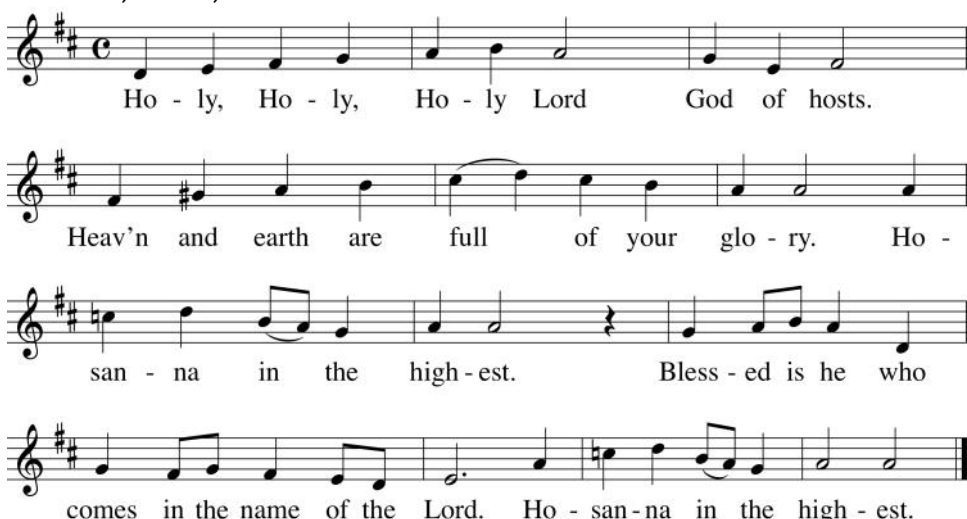
There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
 © 1960, World Library Publications

EUCHARISTIC PRAYER

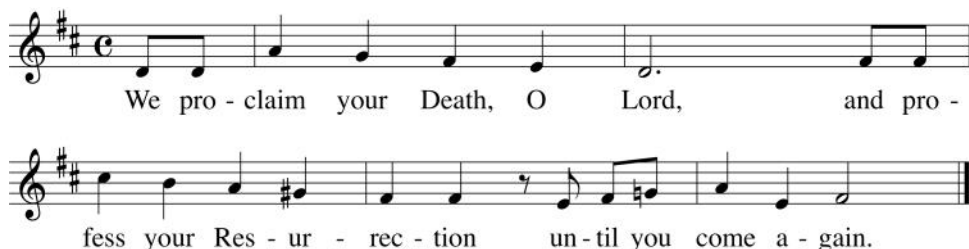
HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

AMEN



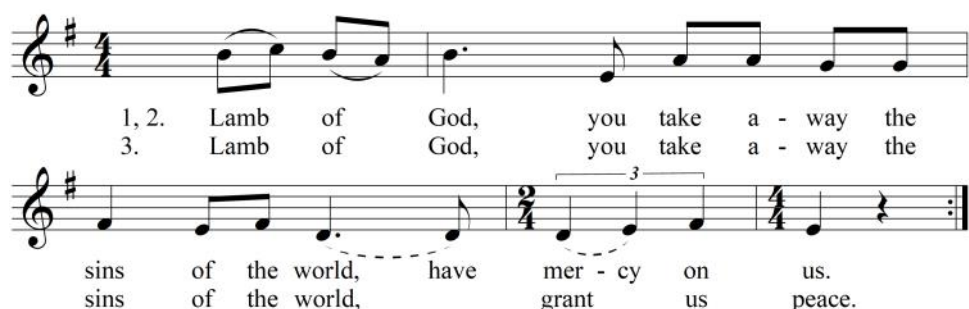
A - men, a - men, a - men.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

LAMB OF GOD



1, 2. Lamb of God, you take a - way the
3. Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
sins of the world, grant us peace.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

COMMUNION ANTIPHON

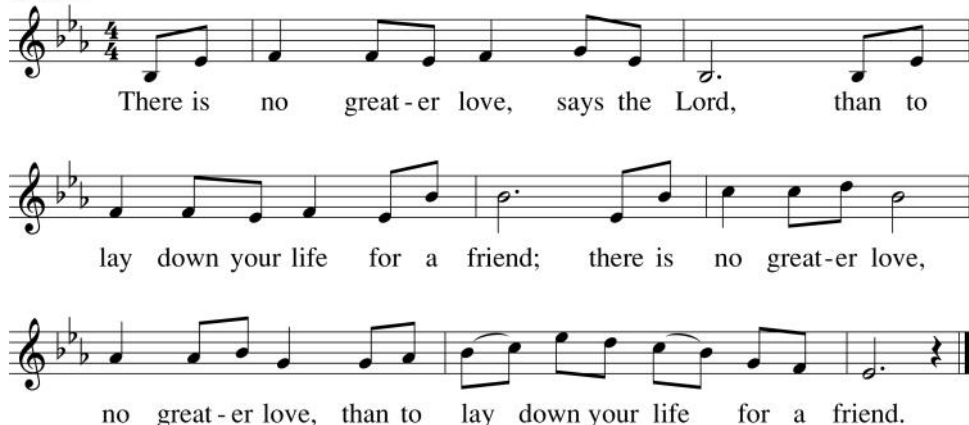
John 14:15-16

*If you love me, keep my commandments, says the Lord, and I will ask the Father
and he will send you another Paraclete, to abide with you forever, alleluia.*

COMMUNION

No Greater Love

Refrain



There is no great - er love, says the Lord, than to
lay down your life for a friend; there is no great - er love,
no great - er love, than to lay down your life for a friend.

Continued on next page.

Verses

1. As the Father has loved me, so I have loved you.
Live on in my love.
You will live in my love if you keep my commands,
even as I have kept my Father's.
2. All this I tell you that my joy may be yours
and your joy may be complete.
Love one another as I have loved you:
This is my command.
3. You are my friends if you keep my commands;
no longer slaves but friends to me.
All I heard from my Father,
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,
chose you to go forth and bear fruit.
Your fruit must endure, so you will receive
all you ask the Father in my name.

Text: John 15:9–17: Michael Jonas, b.1951
Tune: Michael Jonas, b.1951
© 1988, GIA Publications, Inc.


PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Be Joyful, Mary



1. Be joy - ful, Mar - y, heav'n - ly Queen,
2. The Son you bore by heav - en's grace, Be
3. The Lord has ris - en from the dead,
4. Now pray to God, O Vir - gin fair,

joy - ful, Mar - y! Your grief is changed to joy se - rene,
Did by his death our guilt e - rase,
He rose in glo - ry as he said,
That he our souls to heav - en bear,

Al - le - lu - ia!
Al - le - lu - ia! Re - jice, re - jice, O Mar - y!
Al - le - lu - ia!
Al - le - lu - ia!

Text: *Regina caeli jubila*; Latin, 17th C.; tr. anon. in *Psallite*, 1901
Tune: REGINA CAELI, 8 5 8 4 7; Leisentritt's *Gesangbuch*, 1584, alt.