

FIFTH SUNDAY OF EASTER

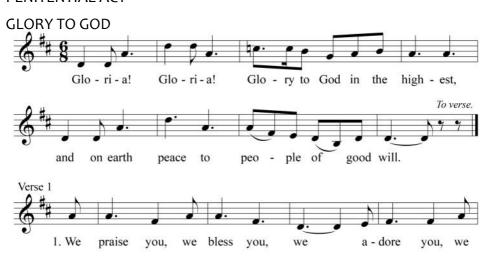
APRIL 28, 2024

INTRODUCTORY RITES



Text: Based on Psalm 98:1, 4-6; Dan Schutte, b.1947 Tune: Dan Schutte, b.1947 © 1972, Daniel L. Schutte. Published by OCP.

PENITENTIAL ACT





COLLECT

LITURGY OF THE WORD

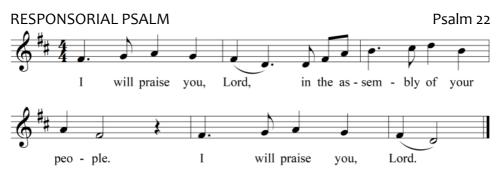
FIRST READING Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a

disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they

took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL. Music: Tony E. Alonso, © 2004, 2012, GIA Publications, Inc.

SECOND READING

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask,

1 John 3:18-24

because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL ACCLAMATION

GOSPEL

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains

Mass of the Resurrection

John 15:1-8

in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

HOMILY

PROFESSION OF FAITH

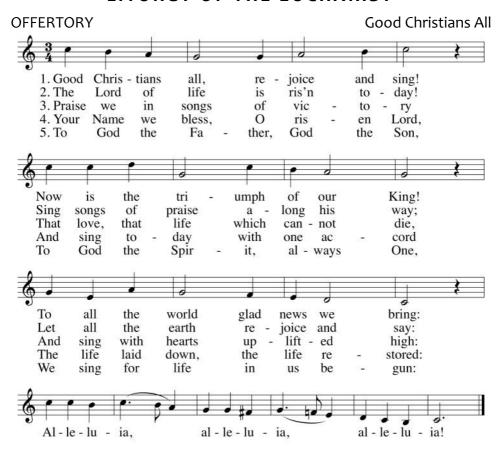
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (bow) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended

Apostles' Creed

into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

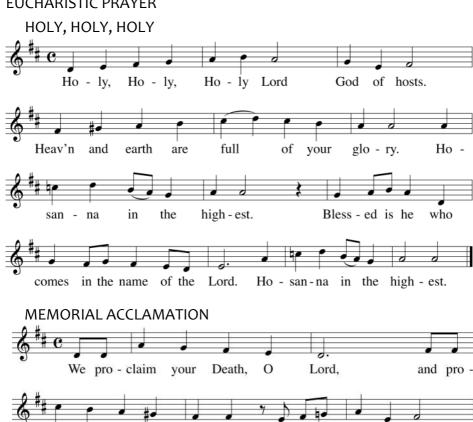
PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST



Text: Cyril A. Alington, 1872–1955, alt., © 1956, ren. 1986, Hymns Ancient and Modern, Ltd.; st. 5, Norman Mealy, 1923–1987, © 1971, Walton Music Corp., a div. of GIA Publications, Inc.
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpius, c.1560–1616

EUCHARISTIC PRAYER



fess

your Res - ur

rec - tion

un-til you come a - gain.



Music: Mass for a Servant Church, Michel Guimont, © 2010, GIA Publications, Inc.

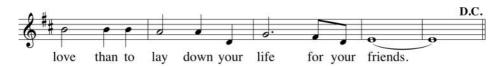
COMMUNION RITE

LORD'S PRAYER

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.





Text: Based on John 15:5–14; Liam Lawton, b.1959 Tune: Liam Lawton, b.1959; arr. by John McCann, b.1961 © 1998, GIA Publications, Inc.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL



Text: Revelation 5:9; William C. Dix, 1837–1898 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887