



FIFTH SUNDAY OF EASTER

APRIL 28, 2024

INTRODUCTORY RITES

ENTRANCE

Sing a New Song

Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses

1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry
fore the Lord. And play for God on
now has come. & He has turned your
of the Lord. The trum - pet sounds; the
D.C.
glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947

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PENITENTIAL ACT

GLORY TO GOD

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

To verse.

Verse 1

1. We praise you, we bless you, we a - dore you, we

Continued on next page.

glo - ri - fy you, we give you thanks for your great glo - ry,
To refrain.
 Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
To refrain.
 right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of
To refrain.
 God the Fa - ther. A - men, a - men.

Text: ICEL, © 2010; Music: Missa Pacem, L. Randolph Babin, © 2004, 2021, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a

disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the

Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they

took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

RESPONSORIAL PSALM

Psalm 22

I will praise you, Lord, in the as - sem - bly of your
peo - ple. I will praise you, Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Tony E. Alonso, © 2004, 2012, GIA Publications, Inc.

SECOND READING

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask,

because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL ACCLAMATION

Mass of the Resurrection

GOSPEL

John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains

in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

HOMILY

PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended

into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY

Good Christians All



1. Good Chris - tians all, re - joice and sing!
2. The Lord of life is ris'n to - day!
3. Praise we in songs of vic - - ry
4. Your Name we bless, O ris - en Lord,
5. To God the Fa - ther, God the Son,



Now is the tri - umph of our King!
Sing songs of praise a - long his way;
That love, that life which can - not die,
And sing to - day with one ac - cord
To God the Spir - it, al - ways One,



To all the world glad news we bring:
Let all the earth re - joice and say:
And sing with hearts up - lift - ed high:
The life laid down, the life re - stored:
We sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872-1955, alt., © 1956, ren. 1986, Hymns Ancient and Modern, Ltd.; st. 5, Norman Mealy, 1923-1987,
© 1971, Walton Music Corp., a div. of GIA Publications, Inc.
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchior Vulpius, c.1560-1616

EUCHARISTIC PRAYER

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

AMEN

A - men, a - men, a - men.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

I Will Be the Vine

I will be the vine and you will be the branch-es. All
 you who live in me will nev - er, nev - er die.
 I will be the sign, I will of - fer man - y chanc-es; so
 live, oh, live in me and you shall have new life.

Verses 1, 2

1. Re - main in me, as I re-main in
 2. As the Fa - ther loved me, so have I loved
 you. You may ask what you will, ask what you
 you. Re - main in my love, re - main in my
 will, and you shall re - ceive.
 love, and I will give you life.

Verse 3

3. If you are my friends, you will live my com -
 mands. There is no great-er love, no great-er

D.C.

love than to lay down your life for your friends.

Text: Based on John 15:5-14; Liam Lawton, b.1959
 Tune: Liam Lawton, b.1959; arr. by John McCann, b.1961
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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Alleluia! Sing to Jesus

1. Al - le - lu - ia! Sing to Je - sus! His the
 2. Al - le - lu - ia! Not as or - phans Are we
 3. Al - le - lu - ia! Bread of an - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne. Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay! Al - le - lu - ia! Here the
 Lord of lords we own; Al - le - lu - ia! Born of

tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to you from day to day.
 Mar - y, Earth your foot - stool, heav'n your throne.

Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You with - in the veil have en - tered, Robed in

like a might - y flood: "Je - sus out of ev - 'ry
 for - ty days were o'er, Shall our hearts for - get his
 deem - er, plead for me, Where the songs of all the
 flesh, our great high priest; Here on earth both priest and

na - tion Has re - deemed us by his blood."
 prom - ise: "I am with you ev - er - more?"
 sin - less Sweep a - cross the crys - tal sea.
 vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

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