



**FOURTH SUNDAY OF EASTER**

APRIL 21, 2024

ENTRANCE ANTIPHON

Psalm 33:5-6

*The merciful love of the Lord fills the earth;  
by the word of the Lord the heavens were made, alleluia.*

**INTRODUCTORY RITES**

ENTRANCE

This is the Feast of Victory

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al-le-lu - ia, al - le - lu - ia. lu - ia.

1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, Lutheran Book of Worship, admin. by Augsburg Fortress  
Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

PENITENTIAL ACT

GLORY TO GOD

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,

and on earth peace to peo - ple of good will.

Verse 1

1. We praise you, we bless you, we a - dore you, we

glo - ri - fy you, we give you thanks for your great glo - ry,

*To refrain.*

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you take a - way the

sins of the world, re - ceive our prayer; you are seat - ed at the

*To refrain.*

right hand of the Fa - ther, have mer - cy on us.

Verse 3

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of

*To refrain.*

God the Fa - ther. A - men, a - men.

Text: ICEL, © 2010; Music: Missa Pacem, L. Randolph Babin, © 2004, 2021, GIA Publications, Inc.

COLLECT

# LITURGY OF THE WORD

## FIRST READING


Acts 4:8-12

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God

raised from the dead; in his name this man stands before you healed. *He is the stone rejected by you, the builders, which has become the cornerstone.* There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

## RESPONSORIAL PSALM

Psalm 118



The stone re-ject-ed by the build-ers has be-come the cor-ner -  
stone, al-le - lu-ia, al - le - lu - ia, al-le - lu-ia, al-le - lu - ia.

Text: Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Lectioary. Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española

Music: Respuesta/Refrain, Ronald F. Krisman, © 2004, GIA Publications, Inc.

## SECOND READING

1 John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are

God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

## GOSPEL ACCLAMATION

Mass of the Resurrection



Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu -  
ia, al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia!

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## GOSPEL

John 10:11-18

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I

will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

## HOMILY

## PROFESSION OF FAITH

*Apostles' Creed*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was conceived by the Holy Spirit, born of

the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended

into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the

holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## PRAYER OF THE FAITHFUL

## LITURGY OF THE EUCHARIST

OFFERTORY (10:00)

The Lord is My Shepherd

*Thomas Matthews*

OFFERTORY (4:30)

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow, My  
3. Con - fused and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so, through all the length of days Your



good - ness fails me nev - er; I noth - ing lack if  
ran - somed soul he's lead - ing, And, where the ver - dant  
yet in love he sought me, And on his shoul - der  
you, dear Lord, be - side me, Your rod and staff my  
sav - ing grace be - stow - ing; And, oh, what trans - port  
good - ness fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - ing.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Your cross be - fore to guide me.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.

Tune: ST. COLUMBA, 8 7 8 7; Irish melody; harm. by A. Gregory Murray, OSB, 1905–1992

## EUCHARISTIC PRAYER

### HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

Two staves of music in G major, common time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

Text: ICEL, © 2010  
Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

## AMEN

One staff of music in G major, 4/4 time. The melody is simple and repetitive. The lyrics are: "A - men, a - men, a - men."

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

### COMMUNION ANTIPHON

*The Good Shepherd has risen, who laid down his life for his sheep  
and willingly died for his flock, alleluia.*

### COMMUNION

Take and Eat

Three staves of music in G minor, 4/4 time. The melody is simple and repetitive. The lyrics are: "Take and eat; take and eat: this is my bod - y giv - en up for you. Take and drink; take and drink: this is my blood giv - en up for you."

1. I am the Word that spoke and light was made; I am the seed that died to be reborn;  
I am the bread that comes from heaven above; I am the vine that fills your cup with joy.
2. I am the way that leads the exile home; I am the truth that sets the captives free;  
I am the life that raises up the dead; I am your peace, true peace my gift to you.
3. I am the Lamb that takes away your sin; I am the gate that guards you night and day;  
You are my flock: you know the shepherd's voice; You are my own: your ransom is my blood.
4. I am the cornerstone that God has laid; A chosen stone and precious in his eyes;  
You are God's dwelling place, on me you rest; Like living stones, a temple for God's praise.

*Continued on next page.*

5. I am the light that came into the world; I am the light that darkness cannot hide;  
I am the morning star that never sets; Lift up your face, in you my light will shine.
6. I am the first and last, the Living One; I am the Lord who died that you might live;  
I am the bridegroom, this my wedding song; You are my bride, come to the marriage feast.

Text: Verse text, James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP: refrain text, Michael Jonas, b.1951.  
© 1989, GIA Publications, Inc.  
Tune: CORPUS DOMINI, 10 10 10 10 with refrain: Michael Jonas, b.1951, © 1989, GIA Publications, Inc.

## PRAYER AFTER COMMUNION

### CONCLUDING RITES

#### BLESSING AND DISMISSAL

#### RECESSIONAL HYMN

#### Christ the Lord is Risen Today



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious king, Al - le -
3. Love's re - deem - ing work is done, Al - le -
4. Soar we now where Christ has led, Al - le -



lu - ia! All on earth with an - gels say:  
lu - ia! Where, O death, is now your sting?  
lu - ia! Fought the fight, the bat - tle won,  
lu - ia! Fol - l'wing our ex - alt - ed Head,



Al - le - lu - ia! Raise your joys and  
Al - le - lu - ia! Once he died our  
Al - le - lu - ia! Death in vain for -  
Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!  
souls to save, Al - le - lu - ia!  
bids him rise, Al - le - lu - ia!  
him we rise, Al - le - lu - ia!



Sing, O heav'n's; and, earth, re - ply:  
Where your vic - to - ry, O grave?  
Christ has o - pened par - a - dise.  
Ours the cross, the grave, the skies.



Al - le - lu - ia!

Text: Charles Wesley, 1707–1788, alt.  
Tune: LLANFAIR, 77 77 with alleluias: Robert Williams, 1781–1821