



CATHEDRAL  
OF SAINT ANDREW  
Grand Rapids, MI

## FIFTH SUNDAY IN ORDINARY TIME

FEBRUARY 4, 2024

### INTRODUCTORY RITES

#### ENTRANCE

Christ, Be Our Light



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth-er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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#### PENITENTIAL ACT

#### GLORY TO GOD



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we

*Continued on next page.*

bless you, we a-dore you, we glo-ri-fy you, we  
 give you thanks for your great glo-ry, Lord God,  
 heav-en-ly King, O God, al-might-y Fa-ther.  
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of  
 God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer-cy on us;  
 you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have  
 mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je-sus  
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the  
 Fa-ther. A-men.

Text: ICEL, © 2010  
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

# LITURGY OF THE WORD

## FIRST READING

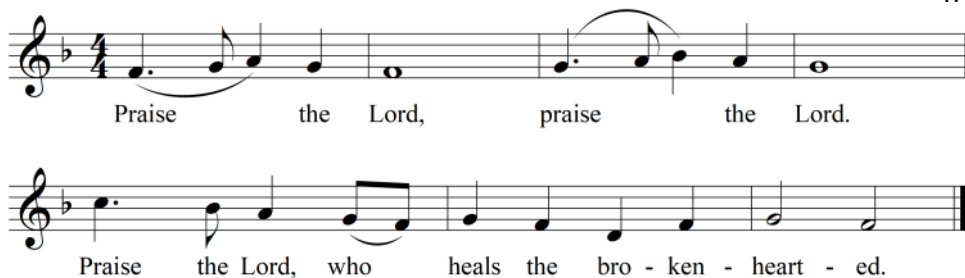
Job 7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall

I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

## RESPONSORIAL PSALM

Psalm 147



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Tony E. Alonso, © 2004, 2012, GIA Publications, Inc.

## SECOND READING

1 Corinthians 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel.

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

## GOSPEL ACCLAMATION



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## GOSPEL

Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he

drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

## HOMILY

## PROFESSION OF FAITH

## Nicene Creed

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scrip-

tures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

#### OFFERTORY

#### Jesus, Lead the Way



1. Je - sus, lead the way Through our life's long day. When at  
2. Je - sus, be our light In the midst of night. Let not  
3. When we seek re - lief From a long - felt grief; When temp -  
4. Je - sus, still lead on Till our rest be won. If you



times the way is cheer - less, Help us fol - low, calm and  
faith - less fears o'er - take us; Let not faith and hope for -  
ta - tions come al - lur - ing, Make us pa - tient and en -  
lead us through rough plac - es, Grant us your re - deem-ing



fear-less. Guide us by your hand To the prom-ised land.  
sake us. May we feel you near As we wor-ship here.  
dur-ing. Lord, we seek your grace In this ho-ly place.  
grac-es. When our course is o'er, O-pen heav-en's door.

Text: *Jesu, geh voran*; Nicholas L. von Zinzendorf, 1700–1760; tr. by Jane Borthwick, 1813–1897, alt.  
Tune: ROCHELLE, 55 88 55; Adam Drese, 1620–1701; harm. alt.

#### EUCCHARISTIC PRAYER

#### HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



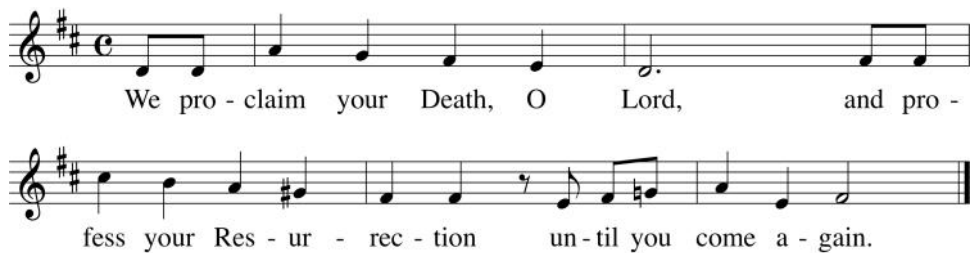
san - na in the high - est. Bless - ed is he who



Text: ICEL., © 2010

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

## MEMORIAL ACCLAMATION



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## AMEN

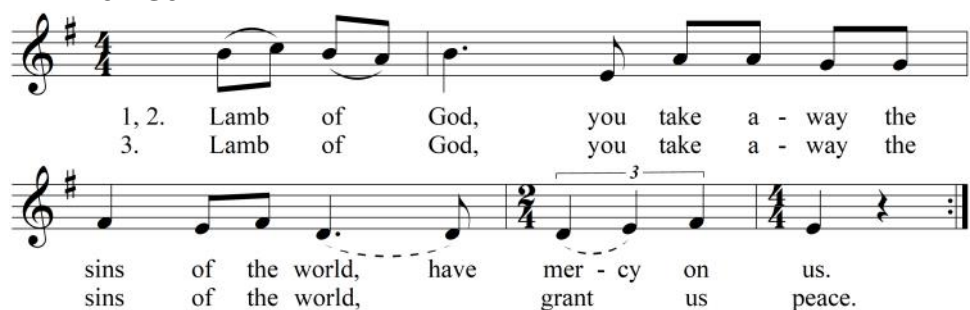


Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### LAMB OF GOD



Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

### COMMUNION ANTIPHON

Psalm 107:8-9

*Let them thank the Lord for his mercy, his wonders for the children of men,  
for he satisfies the thirsty soul, and the hungry he fills with good things.*

### COMMUNION

All Who Hunger



*Continued on next page.*



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full-ness, All a-round us is our food.  
 lost and scat-tered In com-mun-ion's love have stood.  
 from this ta-ble Live their days in grat-i-tude.

#### Refrain



Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
 Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

## PRAYER AFTER COMMUNION

### CONCLUDING RITES

#### BLESSING AND DISMISSAL

#### RECESSIONAL HYMN

#### The Joy of the Gospel



1. The joy of the Gos-pel in-vites us to-day,  
 2. The Gos-pel per-suades us to meet Je-sus' gaze,  
 3. The joy of the Gos-pel en-gag-es the heart,  
 4. The Gos-pel im-pels us, with Christ at our side,



Be-liev-ing in Je-sus, to walk in his way:  
 To let his Word touch us, de-light and a-maze.  
 Em-pow-ers dis-ci-ples and gives each a part:  
 Pre-pared and com-mis-sioned, with arms o-pen wide,



To love and serve oth-ers, the last and the least,  
 The Gos-pel a-wak-ens, en-liv-ens the soul;  
 To care for the poor and re-pond to their plea,  
 To go forth re-joic-ing in Good News to share:



To be for our world both the salt and the yeast.  
 It kin-dles the spir-it, makes new and makes whole.  
 To lift up the low-ly, from bur-dens set free.  
 God's love is for all and ex-tends ev-'ry-where!

Text: Delores Dufner, OSB, b.1939, © 2016, GIA Publications, Inc.  
 Tune: ST. DENIO, 11 11 11 11; adapt. from a Welsh ballad in John Roberts' *Hymns of the Sanctuary*, 1839