



CATHEDRAL  
OF SAINT ANDREW  
Grand Rapids, MI

## FOURTH SUNDAY IN ORDINARY TIME

JANUARY 28, 2024

### INTRODUCTORY RITES

#### ENTRANCE

#### Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, our Head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Here be - stow on all your ser - vants What they ask of
4. Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, to - day; With your stead - fast lov - ing - kind - ness,  
you to gain; What they gain from you, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear your ser - vants as they pray; And your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed in all its bright ar - ray.  
in your glo - ry Ev - er - more with you to reign.  
one in glo - ry While un - end - ing a - ges run!

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.

Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868

#### PENITENTIAL ACT

#### GLORY TO GOD



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will. We praise you, we

*Continued on next page.*

bless you, we a-dore you, we glo-ri-fy you, we  
 give you thanks for your great glo-ry, Lord God,  
 heav-en-ly King, O God, al-might-y Fa-ther.  
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of  
 God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer-cy on us;  
 you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have  
 mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je-sus  
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the  
 Fa-ther. A-men.

Text: ICEL, © 2010  
 Music: *Holy Name of Jesus Mass*, Norah Duncan IV, © 2011, GIA Publications, Inc.

COLLECT

# LITURGY OF THE WORD

## FIRST READING

Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise

up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

## RESPONSORIAL PSALM

Psalm 95



Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; respuesta y estrofas, *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española

Music: Respuesta/Refrain, Ronald F. Krisman, © 2004, GIA Publications, Inc.

## SECOND READING

1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both

body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

## GOSPEL ACCLAMATION



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## GOSPEL

Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus re-

buked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

## HOMILY

## PROFESSION OF FAITH

## Nicene Creed

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scrip-

tures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

### LITURGY OF THE EUCHARIST

#### OFFERTORY (4:30)

#### Jesu, Joy of Our Desiring

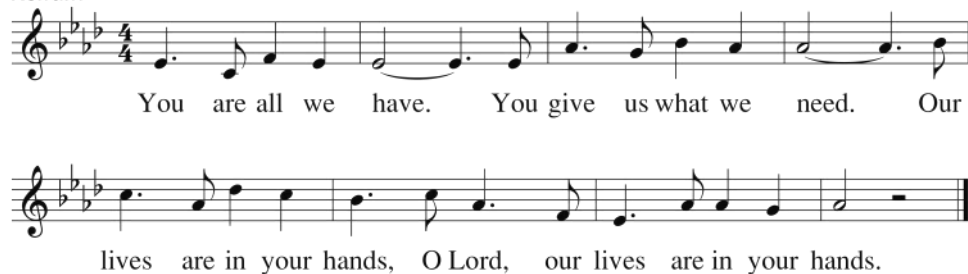
*Jesu, joy of our desiring, holy wisdom, love most bright;  
Drawn by thee, our souls aspiring, soar to uncreated light.  
Word of God our flesh that fashioned with the fire of life impassioned.  
Striving still to truth unknown, soaring, dying, round thy throne.*

Music: J.S. Bach (1685-1750); Text: Martin Jahn (1620-1682), tr. Robert Bridges

#### OFFERTORY (10:00)

#### You Are All We Have

Refrain



Verses

1. Protect me, Lord; I come to you for safety.  
I say, "You are my God."  
All good things, Lord, all good things  
that I have come from you,  
the God of my salvation.
2. How wonderful are your gifts to me,  
how good they are!  
I praise the Lord who guides me  
and teaches me the way of truth and life.
3. You are near, the God I seek.  
Nothing can take me from your side.  
All my days I rest secure;  
you will show me the path that leads to life.

## EUCCHARISTIC PRAYER

### HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

### MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

### AMEN

A - men, a - men, a - men.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### LAMB OF GOD

1, 2. Lamb of God, you take a - way the  
3. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
sins of the world, grant us peace.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.


### COMMUNION ANTIPHON

Psalm 31:17-18

*Let your face shine on your servant. Save me in your merciful love.  
O Lord, let me never be put to shame, for I call on you.*

## COMMUNION

## Bread of Life from Heaven



Bread of life from heav-en, your blood and bod - y giv - en, we  
*Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre. †*

eat this bread and drink this cup un - til you come a - gain.  
*Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.*

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; tr. by Jaime Cortez, b.1963  
 Tune: ARGENTINE SANTO, 9 9 9 9 with refrain; Argentine folk melody; adapt. and verses by Marty Haugen, b.1950  
 © 2001, GIA Publications, Inc.

1. Break now the bread of Christ's sacrifice; giving thanks, hungry ones gather round.  
Eat all of you, and be satisfied; in Christ's presence the loaves will abound.
2. Seek not the food that will pass away; set your hearts on the food that endures.  
Come, learn the true and the living Way, that the fullness of life may be yours.
3. Love as the One who, in love for you, gave himself for the life of the world.  
Come to the One who is food for you, that your hunger and thirst be no more.
4. Take in the light that will never dim, taste the life that is stronger than death.  
Live in the One who will come and then raise you up at the last with the blest.
5. Dwell in the One who now dwells in you; make your home in the life-giving Word.  
Know only Christ, Holy One of God, and believe in the truth you have heard.
6. Drink of this cup and declare his death; eat this bread and believe Easter morn;  
trust his return and, with every breath, praise the One in whom you are reborn.

## PRAYER AFTER COMMUNION

### CONCLUDING RITES

#### BLESSING AND DISMISSAL

#### RECESSIONAL HYMN

#### The Spirit Sends Us Forth to Serve



1. The Spir - it sends us forth to serve; We  
 2. We go to com - fort those who mourn And  
 3. We go to be the hands of Christ, To  
 4. Then let us go to serve in peace, The

go in Je - sus' name To bring glad tid - ings  
 set the bur - dened free; Where hope is dim, to  
 scat - ter joy like seed; And, all our days, to  
 gos - pel to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
 share a dream And help the blind to see.  
 cher - ish life, To do the lov - ing deed.  
 pow - ered us; We go in Je - sus' name.

Text: Delores Dufner, OSB, b.1939, © 1993, Delores Dufner, OSB. Published by OCP.  
 Tune: AZMON, CM; Carl G. Gläser, 1784–1829; harm. by Lowell Mason, 1792–1872

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