



CATHEDRAL
OF SAINT ANDREW
Grand Rapids, Michigan

Fourth Sunday of Lent
March 22, 2020

INTRODUCTORY RITES

GREETING

Bishop: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Bishop: Brothers and sisters, peace be with you.

All: And with your spirit.

PENITENTIAL ACT

*Deacon: Lord Jesus, you raise the dead to life in the Spirit:
Lord, have mercy.*

All: Lord, have mercy.

*Deacon: Lord Jesus, you bring pardon and peace to the sinner:
Christ, have mercy.*

All: Christ, have mercy.

*Deacon: Lord Jesus, you bring light to those in darkness:
Lord, have mercy.*

All: Lord, have mercy.

*Bishop: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.*

All: Amen.

COLLECT

LITURGY OF THE WORD

FIRST READING

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel

asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Priest: The word of the Lord.

All: Thanks be to God.

The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
beside restful waters he leads me;
he refreshes my soul.

The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

The Lord is my shepherd; there is nothing I shall want.

SECOND READING

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed

by the light becomes visible, for everything that becomes visible is light. Therefore, it says:

“Awake, O sleeper, and arise from the dead, and Christ will give you light.”

Priest: The word of the Lord.

All: Thanks be to God.

GOSPEL

John 9:1, 6-9, 13-17, 34-38

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John.

All: Glory to you, O Lord.

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” — which means Sent —. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn't this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.”

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay

on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father, Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. and rose again on the third day

in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Deacon: We pray to the Lord.

All: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Bishop: Pray...that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY, HOLY, HOLY

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

MEMORIAL ACCLAMATION

Bishop: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your resurrection until you come again.

DOXOLOGY AND AMEN

*Bishop: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.*

All: Amen

COMMUNION RITE

THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

*Bishop: Deliver us, Lord, we pray, from every evil
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.*

All: For the kingdom, the power, and the glory are yours, now and for ever.

SIGN OF PEACE

*Bishop: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.*

All: Amen.

Bishop: The peace of the Lord be with you always.

All: And with your spirit.

LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

INVITATION TO COMMUNION

*Bishop: Behold, the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Prayer for a Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

Bishop: The Lord be with you.

All: And with your spirit.

*Bishop: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.*

All: Amen

Bishop: Go in peace. (another dismissal may be used)

All: Thanks be to God.

The Rosary will be prayed following the celebration of Mass.